



केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX – IX REVISED FORMAT

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DUNES INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	6630051
3	SCHOOL CODE (IF APPLICABLE)	90201
4	COMPLETE ADDRESS WITH PIN CODE	PO BOX NO 5121 ABU DHABI, UNITED ARAB EMIRATES
5	PRINCIPAL NAME & QUALIFICATION:	PARAMJIT AHLUWALIA MSc, MBA ,B.Ed.
6	SCHOOL EMAIL ID	info@dunesinternationalschool.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	97125527527

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	Affiliation Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	Trade License.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	Affiliation Letter.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	Affiliation Letter.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	Civil Defense.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	Civil Defense.pdf



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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	NA
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	Drinking Water & Sanitation Certificates.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	School Fee Structure.pdf
2	ANNUAL ACADEMIC CALENDAR	School Annual Academic Calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	SMC.xlsx
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	PTA Member list 2025-2026.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	DIS Board Exam's Result.pptx

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022-2023	34	34	100%	
2	2023-2024	45	45	100%	
3	2024-2025	45	45	100%	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022-2023	14	14	100%	
2	2023-2024	22	22	100%	
3	2024-2025	44	44	100%	



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D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	PARAMJIT AHLUWALIA MSc, MBA ,B.Ed.
2.	VICE PRINCIPAL	1	TABASSUM SALIM KAZI M.A , B.Ed.
3.	HEADMISTRESS/HEADMASTER	1	MANJEET PARAMJIT AHLUWALIA B.COM, B.Ed.
4.	TOTAL NO. OF TEACHERS	86	
	▪ PGT	19	
	▪ TGT	09	
	▪ PRT	39	
5.	TEACHERS SECTION RATIO	1.32 : 1	
6.	DETAILS OF SPECIAL EDUCATOR	2	ASHWITHA G.K M.SW, B.Ed. SOUPARNIKA M.K B.SC,B.Ed.
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	MAJIDA MAJEED B.SC-Psychology

[Staff Details.xlsx](#)

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	12000
2.	NO. AND SIZE OF THE CLASSROOMS (IN SQR MTR)	89 & 4984
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	7 & 542
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	2 & 577.11
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	60
7.	NO. OF BOYS TOILETS	63
8.	NO. OF CWSN TOILETS	16
9.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/TE0XXTBU Ca8
